

State of Wisconsin Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection

Ben Brancel, Secretary

DATE:

November 19, 2013

TO:

Board of Agriculture, Trade and Consumer Protection

FROM:

Ben Brancel, Secretary

John Petty, Administrator, Agricultural Resource Management Division

SUBJECT:

Land and Water Conservation Board Annual Report

PRESENTED BY: Mark Cupp, Land and Water Conservation Board President

At the December 10, 2013, Board meeting, Mr. Cupp will present the annual report of the Land and Water Conservation Board's activities.